

**BOARD OF COUNTY COMMISSIONERS SWEET GRASS COUNTY**

The County Commissioners Office is located a 115 W 5th Ave., Big Timber, MT 59011

Phone # (406) 932-5152

e-mail [sgcommish@itstriangle.com](mailto:sgcommish@itstriangle.com)

Web address Sweetgrass county gov.com

This schedule will be updated once each week to provide the public with scheduled meetings. Hard copies are posted in the Annex each week. If you wish to have a schedule e-mailed to you each week contact the Clerk & Recorder's office and you will be added to the list to e-mail each week. If you have questions about the schedule, please call the office at 932-5152

BOARD ROOM is Commissioner' Board Room CONFERENCE ROOM is Extension Meeting Room

**This schedule is subject to changes without notice.**

Legend:

- BW -- Bill Wallace, Chair for 2014
- BF -- Bob Faw, Commissioner
- SM -- Susie Mosness, Commissioner
- BCC -- Board of County Commissioners
- VU -- Vicki Uehling, Financial Officer

**BOARD OF COUNTY COMMISSIONERS' SCHEDULE  
JULY 14, 2014 - JULY 18, 2014**

These are meetings that were scheduled as of 3:00 PM 7/9/2014

\*\*\*\*\*

**Monday - July 14, 2014**

|           |           |                                  |
|-----------|-----------|----------------------------------|
|           |           | Commissioner Mosness out all day |
| 1:00 P.M. | 1:30 P.M. | Bullinger COS Review             |

\*\*\*\*\*

**Tuesday, July 15, 2014**

|           |          |                               |
|-----------|----------|-------------------------------|
| 10:00 AM  | 11:00 AM | County Transportation Meeting |
| 11:00 AM  | 12:00 PM | EMPG Final award letter       |
| 7:00 P.M. |          | County Planning Board Meeting |

\*\*\*\*\*

**Wednesday - July 16, 2014**

Commissioner Mosness Dentist Appt 8am

\*\*\*\*\*

**Thursday - July 17, 2014**

|         |          |  |
|---------|----------|--|
|         |          | Commissioner Mosness - Yellowstone River Conservation District Boat Tour |
| 9:00 AM | 10:00 AM | City/County - Review Justice of Peace Agreement                          |

\*\*\*\*\*

**Friday - July 18, 2014**

\*\*\*\*\*

Claims are usually presented to the Commissioners and the Financial Officer to review and approve for payment every Thursday. Warrants are processed on Fridays and the Chairman of the Board and the Clerk & Recorder compare warrants to the claims and stamp the warrants for payment.

Public comment Pursuant to 2-3-103, MCA - public comments will be accepted on any matter that is not scheduled on the agenda, during periods when no other business is scheduled. **NO ACTION will be taken**