

**BOARD OF COUNTY COMMISSIONERS SWEET GRASS COUNTY**

The County Commissioners Office is located a 115 W 5th Ave., Big Timber, MT 59011  
 Phone # (406) 932-5152 e-mail [sgcommish@itstriangle.com](mailto:sgcommish@itstriangle.com)  
 Web address Sweetgrass county gov.com

This schedule will be updated once each week to provide the public with scheduled meetings. Hard copies are posted in the Annex each week. If you wish to have a schedule e-mailed to you each week contact the Clerk & Recorder's office and you will be added to the list to e-mail each week. If you have questions about the schedule, please call the office at 932-5152

**BOARD ROOM is Commissioner' Board Room CONFERENCE ROOM is Extension Meeting Room**

**This schedule is subject to changes without notice.**

Legend:

- BW -- Bill Wallace, Chair for 2014
- BF -- Bob Faw, Commissioner
- SM -- Susie Mosness, Commissioner
- BCC -- Board of County Commissioners
- VU -- Vicki Uehling, Financial Officer

**BOARD OF COUNTY COMMISSIONERS' SCHEDULE  
 JUNE 9, 2014 - JUNE 13, 2014**

These are meetings that were scheduled as of 10:30 AM 6/4/2014

- A** Update to the agenda on 6/11/2014 Posted 6/5/2014 at 2:45 p.m.
- B** Update to the agenda on 6/11/2014 Posted 6/9/2014 at 10:30 a.m.
- C** Update to the agenda on 6/12/2014 Posted 6/9/2014 at 11:30 a.m.
- D** Update to the agenda on 6/12/2014 Posted 6/9/2014 at 11:30 a.m.

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**Monday - June 9, 2014**

- 9:30 A M 10 :30 A M Review and sign State of Montana Intergovernmental Agreement for the transfer of funds to the State for the PMC
- 3:00 PM 4:00 PM Count Provisional and late absentee ballots

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**Tuesday, June 10, 2014**

- 9:30 AM 10:30 AM Review and approve resolution from the commissioners to the Clerk & Recorder to hold the PMC mill levy special election on August 19, 2014 and approve ballot

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**Wednesday - June 11 2014**

- A** 9:30 a m 10:30 a m Canvas Votes for the 2014 Primary Election
- B** 10:30 AM 11:00 AM Review and approve resolution for appointment of clerk & Recorder replacement.
- Noon 1:00 P M Annex Pot Luck - Yum-Yum
- D** 2:00 PM 2:30 PM Approve intergovernmental agreement for the Custer-Gallatin National Forest working group



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**Thursday - June 12 2014**

- C** 9:30 AM 10:00 AM Review and sign the Airport Insurance renewal agreement
- 10:30 AM 11:00 AM Discuss and make a decision on the donation to the Big Timber after school program
- 11:30 a m noon **Closed meeting - County Attorney and Commissioners on litigation**
- 1:00 P M 2:00 P M Morgan from Congressman Daines Office
- 5:00 P M Guardian carpet cleaners will be here to clean carpets

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**Friday - June 13, 2014**

No meetings scheduled at this time.

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Claims are usually presented to the Commissioners and the Financial Officer to review and approve for payment every Thursday. Warrants are processed on Fridays and the Chairman of the Board and the Clerk & Recorder compare warrants to the claims and stamp the warrants for payment.

Public comment Pursuant to 2-3-103, MCA - public comments will be accepted on any matter that is not scheduled on the agenda, during periods when no other business is scheduled. **NO ACTION will be taken**