BOARD OF COUNTY COMMISSIONERS SWEET GRASS COUNTY

The County Commissioners Office is located a 115 W 5th Ave., Big Timber, MT 59011

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This schedule will be updated once each week to provide the public with scheduled meetings. Hard copies are posted in the Annex each week. If you wish to have a schedule e-mailed to you each week contact the Clerk & Recorder's office and you will be added to the list to e-mail each week. If you have questions about the schedule, please call the office at 932-5152

BOARD ROOM is Commissioner' Board Room

CONFERENCE ROOM is Extension Meeting Room

This schedule is subject to changes without notice.

Legend:

BW -- Bill Wallace, Chair for 2015 BCC -- Board of County Commissioners

BF -- Bob Faw, Commissioner VU -- Vicki Uehling, Financial Officer

SM -- Susie Mosness, Commissioner

BOARD OF COUNTY COMMISSIONERS' SCHEDULE MAY 25, 2015 - MAY 29, 2015

These are meetings that were scheduled as of 10:00 AM 5/21/2015 Updated 5/22/15 @ 1:00 PM

A

Monday - May 25, 2015

Memorial Day - Most offices Closed

Tuesday, May 26, 2015

9:00 AM 9:30 AM Encroachment permits - Metcalf / Kemph

10:00 AM 10:15 AM Sign IGT Agreement

10:30 AM 11:30 AM Audit Contract - Look at going out for bids

7:00 PM Farm Bureau - Landowner interface during disasters @ library

7:00 PM City-County Planning Board - Conditional Use Permit

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Wednesday - May 27, 2015

10:00 AM 11:00 AM Commissioners Budget work

Thursday - May 28, 2015

Commissioner Wallace - Out

A 11:30 AM 1:00 PM LEPC Meeting

Friday - May 29, 2015

Commissioner Mosness - Mental Health Meeting @ Billings

Claims are usually presented to the Commissioners and the Financial Officer to review and approve for payment every Thursday. Warrants are processed on Fridays and the Chairman of the Board and the Clerk & Recorder compare warrants to the claims and stamp the warrants for payment.

Public comment Pursuant to 2-3-103, MCA - public comments will be accepted on any matter that is not scheduled on the agenda, during periods when no other business is scheduled. **NO ACTION** will be taken at that time on issues not on the agenda. These matters will have to be noticed 48 hours prior to any action being taken on them.