## **BOARD OF COUNTY COMMISSIONERS SWEET GRASS COUNTY**

The County Commissioners Office is located a 115 W 5th Ave., Big Timber, MT 59011

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Web address

Sweetgrass county gov.com

This schedule will be updated once each week to provide the public with scheduled meetings. Hard copies are posted in the Annex each week.

If you have questions about the schedule, please call the office at 932-5152

BOARD ROOM is Commissioner' Board Room CONFERENCE ROOM is Extension Meeting Room

This schedule is subject to changes without notice.

Legend:

BW -- Bill Wallace, Chair for 2016 BCC -- Board of County Commissioners
BF -- Bob Faw, Commissioner VU -- Vicki Uehling, Financial Officer

SM -- Susie Mosness, Commissioner

BOARD OF COUNTY COMMISSIONERS' SCHEDULE MAY 9, 2016 - MAY 13, 2016

A Updated 5/6/16 @ 8:30 AM B Updated 5/9/16 @ 10:30 AM

Monday - May 9, 2016

9:00 AM **9:30 AM** Wolf Family Transfer

9:30 AM 10:00 AM High School Football Field Restroom Project

10:00 AM 10:30 AM Sign Alcohol Contract with DPHHS

11:00 AM 11:30 AM Treasurer Budget 2:00 PM 2:30 PM Weed Budget

Tuesday -May 10, 2016

Commissioner Wallace - Out

9:00 AM 10:00 AM Sweet Grass Chamber - Big Timber Brand

2:00 PM 2:30 PM Comm

7:00 PM

Community Foundation - Cory Seitz

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Wednesday -May 11, 2016

 ${\bf Commissioner\ Wallace\ -\ Gallatin\ Forest\ AM}$ 

Budgets - Vicki

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Thursday May 12, 2016

10:00 AM 5:00 PM MACo District Meeting - Ambulance Station

Friday - May 13, 2016

B 9:00 AM 10:00 AM COS - Lyndes and Faw

B 10:00 AM 10:30 AM Sign 124/Main Boulder and Greycliff Support Letters

Claims are usually presented to the Commissioners and the Financial Officer to review and approve for payment every Thursday. Warrants are processed on Thursdays and the Chairman of the Board and the Clerk & Recorder compare warrants to the claims and stamp the warrants for payment.

Public comment Pursuant to 2-3-103, MCA - public comments will be accepted on any matter that is not scheduled on the agenda, during periods when no other business is scheduled. **NO ACTION** will be taken at that time on issues not on the agenda. These matters will have to be noticed 48 hours prior to any action being taken on them.