

**APPENDIX B**  
**SWEET GRASS COUNTY AND CITY OF BIG TIMBER**  
**SUBDIVISION APPLICATION FORM**

Name, address and telephone number of landowner and agent, if any.

Landowner:	Agent:
_____	_____
_____	_____
_____	_____
_____	_____
phone: _____	phone: _____

1. Name of the proposed development \_\_\_\_\_

2. Location (City and/or County) \_\_\_\_\_

Legal description: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

3. Descriptive Data:
- a. Number of lots or rental spaces \_\_\_\_\_
  - b. Total acreage in lots being reviewed \_\_\_\_\_
  - c. Total acreage in streets or roads \_\_\_\_\_
  - d. Total acreage in parks, open space, and/or common facilities \_\_\_\_\_
  - e. TOTAL gross acreage of subdivision \_\_\_\_\_
  - f. Minimum size of lots or spaces \_\_\_\_\_
  - g. Maximum size of lots or spaces \_\_\_\_\_

4. Indicate the proposed use(s) and number of lots or spaces in each:
- \_\_\_\_\_ Residential, single family
  - \_\_\_\_\_ Residential, multiple family
  - \_\_\_\_\_ Types of multiple family structures and numbers of each (e.g. duplex)
  - \_\_\_\_\_ Planned Unit Development (Number of units \_\_\_\_\_ )
  - \_\_\_\_\_ Condominium (Number of units \_\_\_\_\_ )
  - \_\_\_\_\_ Mobile Home Subdivision (Number of spaces \_\_\_\_\_ )
  - \_\_\_\_\_ Recreational Vehicle Subdivision (Number of spaces \_\_\_\_\_ )
  - \_\_\_\_\_ Commercial or Industrial
  - \_\_\_\_\_ Other (please describe) \_\_\_\_\_

5. Provide the following information regarding the development:
- a. Current land use \_\_\_\_\_
  - b. Existing zoning or other regulations \_\_\_\_\_
  - c. Is the subdivision property within the Big Timber Airport Influence Area? Yes \_\_\_ No \_\_\_

6. Type of water supply system proposed:

- a. Individual wells \_\_\_\_\_
- b. Individual surface water supply or spring \_\_\_\_\_
- c. Multiple-family water supply system (3-14 connections and fewer than 25 people) \_\_\_\_\_
- d. Service connection to multiple-family system \_\_\_\_\_
- e. Service connection to public system \_\_\_\_\_ Name of Public system \_\_\_\_\_
- f. Extension of public main \_\_\_\_\_ Name of Public system \_\_\_\_\_
- g. New public system \_\_\_\_\_

7. Type of wastewater treatment system proposed:

- a. Individual or shared on-site septic system \_\_\_\_\_
- b. Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_
- c. Service connection to multiple-family system \_\_\_\_\_
- d. Service connection to public system \_\_\_\_\_ Name of public system \_\_\_\_\_
- e. Extension of public main \_\_\_\_\_ Name of public system \_\_\_\_\_
- f. New public system \_\_\_\_\_

8. Name of solid waste (garbage) disposal service \_\_\_\_\_

I hereby affirm that all the statements and information contained herein and the statements and information contained in all exhibits transmitted herewith are true. I hereby apply to Sweet Grass County/City of Big Timber for approval of the preliminary plat for the \_\_\_\_\_ Subdivision.

\_\_\_\_\_  
Subdivider or Agent

Date: \_\_\_\_\_

Fee paid \$ \_\_\_\_\_