## **SWEET GRASS COUNTY**

## Local Emergency Planning Committee (L.E.P.C.) All Hazards and Emergency 9-1-1

## **Notice of Meeting and Agenda**

Date of Meeting: April 23,2020 11:30 AM

Location: Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT

Conference phone-in available

Contact: Clifford Brophy, DES / E 9-1-1 Coordinator (406)932-3011 or sgdes@itstriangle.com

## <u>Agenda</u>

Call Meeting to Order, Clifford Brophy DES / E9-1-1 Coordinator

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on February 27, 2020 (no meeting March 26, 2020)

Local Emergency Planning Committee (L.E.P.C.) Topics: Update on Emergency Operations Plan (EOP) review

Disaster and Emergency Services (D.E.S.) Topics:

No update topic

Emergency 9-1-1 Topics:

Two new dispatchers are in training

**Public Health Topics:** 

Update on COVID-19 Virus pandemic response

Fire Topics:

No update topic

**Public Utilities Topics:** 

No update topic

Weather Service:

**Comments from Members:** 

Select Next Meeting Date (May 28, 2020) 11:30 PM

**Public Comments** 

Adjourn

**Public comments** on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/ E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

**Contact info:** Clifford Brophy, DES / E 9-1-1 Coordinator (406)932-3011 or sgdes@itstriangle.com

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