

# SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)  
All Hazards and Emergency 9-1-1

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## Notice of Meeting and Agenda

Date of Meeting: **February 24, 2022 11:30 AM**

Location: **County Annex, Meeting Room; 515 Hooper St.; Big Timber MT**

Contact: Clifford Brophy, DES / E 9-1-1 Coordinator (406)932-3011 or sgdes@itstriangle.com

### Agenda

Call Meeting to Order, Clifford Brophy DES / E9-1-1 Coordinator

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on January 27, 2022

Local Emergency Planning Committee (L.E.P.C.) Topics:

- Introduce draft of LEPC Bylaws

- Prioritize State Homeland Security Grant (SHSG) projects (action item)

Disaster and Emergency Services (D.E.S.) Topics:

- Updates on State Homeland Security Grant (SHSG) projects

- Distribution Plan for EOP (section update) (20-30 minutes)

Emergency 9-1-1 Topics:

- Update on State 9-1-1 Advisory Council and funding

Public Health Topics:

- Update report COVID-19 – test kit distribution and vaccinations

Fire Topics:

- Updates

Public Works:

- Updates

National Weather Service:

- Updates

Comments from Members:

Select Next Meeting Date: March 24, 2022

Public Comments:

Adjourn

**Public comments** on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

**Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings.** Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

**Contact info:** Clifford Brophy, DES / E 9-1-1 Coordinator  
(406)932-3011 or [sgdes@itstriangle.com](mailto:sgdes@itstriangle.com)

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