

# SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)  
All Hazards and Emergency 9-1-1

---

## Notice of Meeting and Agenda

Date of Meeting: **Thursday, July 27, 2023 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1<sup>ST</sup> AVE; Big Timber MT**

Contact: Clifford Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or  
cbrophy@sgcountymt.gov

### Agenda

Call Meeting to Order, Clifford Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on **June 22, 2023**

National Weather Service:

- Summary of recent events

- Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

- Notice to update membership if changes are needed

- Notice that LEPC annual report due in November

Disaster and Emergency Services (D.E.S.) Topics:

- Kyle Sturgill-Simon is changing jobs

- Update on Monument repeater project

- Update on Tin Can Hill repeater replacement project

Emergency 9-1-1 Topics:

- RFP for new radio consoles is being drafted

Public Health Topics:

- Updates if any

Fire Topics:

- Bob Culbreth is also changing jobs, Angie and Greg will be our contacts

Report on latest activities

Update on CWPP project – Meetings held

Public Works:

Update report on bridge replacement

Mitigation Progress:

Cybersecurity updates

Progress reports on Mitigation Projects

Update on regional MHMP project

Comments from Members:

Select Next Meeting Date: (4<sup>th</sup> Thursday is August 24, 2023)

Public Comments:

Adjourn

**Public comments** on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

**Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings.** Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

**Contact info:** Clifford Brophy, DES / E 9-1-1 Coordinator  
(406)932-3011 or cbrophy@sgcountymt.gov

###