

SWEET GRASS COUNTY

Local Emergency Planning Committee (L.E.P.C.)

All Hazards and Emergency 9-1-1

Notice of Meeting and Agenda

Date of Meeting: **Thursday, October 19, 2023 11:30 AM**

Location: **Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT**

Contact: Clifford Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or
cbrophy@sgcountymt.gov

Agenda

Call Meeting to Order, Clifford Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on **September 28, 2023**

National Weather Service:

- Summary of recent events

- Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

- LEPC Annual Report was submitted

Disaster and Emergency Services (D.E.S.) Topics:

- NIMS and THIRA assessments submitted

- Nation Cybersecurity self-assessment completed if anyone needs a copy

- East Boulder Mine Tailings Facility will hold a TTX (set date)

Emergency 9-1-1 Topics:

- RFP for Radio Consoles due 10/20/2023

Public Health Topics:

- Updates if needed

Fire Topics:

- Updates

Public Works:

Updates

Mitigation Progress:

Wester region MHMP on-line and open for public comment

Update on regional MHMP project

Comments from Members:

Select Next Meeting Date: (4th Thursday has a conflict)

Public Comments:

Adjourn

Public comments on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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