## **SWEET GRASS COUNTY**

# **Local Emergency Planning Committee (L.E.P.C.)**

All Hazards and Emergency 9-1-1

## **Notice of Meeting and Agenda**

Date of Meeting: Thursday, January 25, 2024 11:30 AM

Location: Ambulance Hall, Meeting Room; 220 W 1ST AVE; Big Timber MT

Contact: Clifford Brophy, DES / E 9-1-1 Coordinator (406) 932-3011 or

cbrophy@sgcountymt.gov

#### Agenda

Call Meeting to Order, Clifford Brophy, Chair

Pledge of Allegiance to the US Flag

Welcome and Introductions

Action on Minutes for Previous Meeting on December 28, 2023

National Weather Service:

Summary of recent events

Outlook for short-term and long-term weather

Local Emergency Planning Committee (L.E.P.C.) Topics:

**Election of Officers** 

Pre-plan for next month's TTX

Disaster and Emergency Services (D.E.S.) Topics:

MLGPA Training available (February 28,29 March 5,6) (registration links)

Updates on equipment installations

DEQ Presentation - HazMat

Emergency 9-1-1 Topics:

Update on consoles

Public Health Topics:

Medical Response & Surge Exercise; February 15, 2024; 8 am- 12 pm

Fire Topics:

**Updates** 

### Mitigation Progress:

Task / Project updates from agencies Update on regional MHMP project

**Comments from Members:** 

Select Next Meeting Date: (4<sup>th</sup> Thursday is February 22, 2024) \* Announce Exercise (TTX) – SGC LEPC Emergency Plan Exercise: I-90 Hazmat Spill (Following meeting approx. 12:30 pm)

**Public Comments:** 

Adjourn:

**Public comments** on matters within the Sweet Grass County Local Emergency Planning Committee jurisdiction pursuant to § 2-3-103, MCA - Public comments will be accepted on any public matter that is not scheduled on the agenda. No action will be taken at that time.

Sweet Grass County will make reasonable accommodations for people with disabilities who wish to participate in public meetings. Please contact the Disaster Emergency Services/E9-1-1 Coordinator (DES) several days prior to the meeting to make a request for a reasonable accommodation.

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