

BOARD OF COUNTY COMMISSIONERS SWEET GRASS COUNTY

The County Commissioners Office is located a 115 W 5th Ave., Big Timber, MT 59011

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This schedule will be updated once each week to provide the public with scheduled meetings. Hard copies are posted in the Annex each week.

If you have questions about the schedule, please call the office at 932-5152

BOARD ROOM is Commissioner' Board Room CONFERENCE ROOM is Extension Meeting Room

This schedule is subject to changes without notice.

Legend:

BW -- Bill Wallace, Commissioner

BCC -- Board of County Commissioners

BF -- Bob Faw, Commissioner

VU -- Vicki Uehling, Financial Officer

SM -- Susie Mosness, Commissioner Chairman for 2017

BOARD OF COUNTY COMMISSIONERS' SCHEDULE August 14 - 18, 2017

A Updated 8/11/17 @ 10:30 AM

B Updated 8/14/17 @ 9:00 AM

C Updated 8/14/17 @ 10:00 AM

D Updated 8/14/17 @ 1:00 PM

Monday -August 14, 2017

A 9:00 AM 9:30 AM Senior Center Visit
10:30 AM 11:00 AM DNRC - Fire Call
11:30 AM 12:00 PM COS Review - Richert/Goeddel

Tuesday -August 15, 2017

10:00 AM 10:30 AM COS Review - Eide/Carter
11:00 AM Tour B.T. Wind

Wednesday - August 16, 2017

B 9:00 AM 9:30 AM Meeting with Vicki, Ext. Office, Clerk & Recorder regarding claims
B 9:30 AM Budget Meeting
C 1:30 PM 2:00 PM Decision on Senior Center Funding

Thursday -August 17, 2017

Commissioner Wallace - Dentist AM

Friday - August 18, 2017

D 9:00 AM 12:00 PM Review RFP's for Engineering Services

Claims are usually presented to the Commissioners and the Financial Officer to review and approve for payment every Thursday. Warrants are processed on Thursdays and the Chairman of the Board and the Clerk & Recorder compare warrants to the claims and stamp the warrants for payment.

Public comment Pursuant to 2-3-103, MCA - public comments will be accepted on any matter that is not scheduled on the agenda, during periods when no other business is scheduled. **NO ACTION will be taken at that time on issues not on the agenda. These matters will have to be noticed 48 hours prior to any action being taken on them.**