

# BOARD OF COUNTY COMMISSIONERS SWEET GRASS COUNTY

The County Commissioners Office is located a 115 W 5th Ave., Big Timber, MT 59011

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Web address

Sweetgrass county gov.com

This schedule will be updated once each week to provide the public with scheduled meetings. Hard copies are posted in the Annex each week. If you wish to have a schedule e-mailed to you each week contact the Clerk & Recorder's office and you will be added to the list to e-mail each week. If you have questions about the schedule, please call the office at 932-5152

BOARD ROOM is Commissioner' Board Room      CONFERENCE ROOM is Extension Meeting Room

**This schedule is subject to changes without notice.**

Legend:

- BW -- Bill Wallace, Chair for 2014
- BF -- Bob Faw, Commissioner
- SM -- Susie Mosness, Commissioner
- BCC -- Board of County Commissioners
- VU -- Vicki Uehling, Financial Officer

## BOARD OF COUNTY COMMISSIONERS' SCHEDULE AUGUST 11 , 2014 - AUGUST 15, 2014

These are meetings that were scheduled as of 3:00 PM 8/06/2014

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**Monday - August 11, 2014**

Commissioner Faw out all week - Canada

ALL DAY

DISTRICT Meeting in Billings

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**Tuesday, August 12, 2014**

Commissioner Faw out all week - Canada

9:00 AM    10:00 AM

Public Works Director - Road Update

Commissioner Mosness Dentist Appt. PM

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**Wednesday - August 13, 2014**

Commissioner Faw out all week - Canada

9:00 AM    9:30 AM

Discuss and sign COLA recommendation

11:00 AM    5:00 PM

Forest Service Mtg in Bozeman - Commissioner Wallace

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**Thursday - August 14, 2014**

Commissioner Faw out all week - Canada

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**Friday - August 15, 2014**

Commissioner Faw out all week - Canada

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Claims are usually presented to the Commissioners and the Financial Officer to review and approve for payment every Thursday. Warrants are processed on Fridays and the Chairman of the Board and the Clerk & Recorder compare warrants to the claims and stamp the warrants for payment.

Public comment Pursuant to 2-3-103, MCA - public comments will be accepted on any matter that is not scheduled on the agenda, during periods when no other business is scheduled. **NO ACTION will be taken**