

# BOARD OF COUNTY COMMISSIONERS SWEET GRASS COUNTY

The County Commissioners Office is located a 115 W 5th Ave., Big Timber, MT 59011  
 Phone # (406) 932-5152 e-mail [sgcommish@itstriangle.com](mailto:sgcommish@itstriangle.com)  
 Web address Sweetgrass county gov.com

This schedule will be updated once each week to provide the public with scheduled meetings. Hard copies are posted in the Annex each week.

If you have questions about the schedule, please call the office at 932-5152

BOARD ROOM is Commissioner' Board Room CONFERENCE ROOM is Extension Meeting Room

**This schedule is subject to changes without notice.**

Legend:

- BW -- Bill Wallace, Chair for 2016
- BF -- Bob Faw, Commissioner
- SM -- Susie Mosness, Commissioner
- BCC -- Board of County Commissioners
- VU -- Vicki Uehling, Financial Officer

**BOARD OF COUNTY COMMISSIONERS' SCHEDULE**  
**JUNE 6, 2016 - JUNE 10, 2016**  
**Updated 6/8/16 @ 11:00 AM**

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**Monday -JUNE 6, 2016**

9:30 AM	10:30 AM	STAFF MEETING
10:30 AM	11:00 AM	W/C - State Fund
11:00 AM	11:30 AM	Public Health -MCH Grant Renewal
6:00 PM		City of Big Timber - Shared Budgets

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**Tuesday -JUNE 7, 2016**  
**PRIMARY ELCTION DAY**



9:30 AM	10:00 AM	W/C Decision
2:30 PM		Counting Board in Commissioners Office

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**Wednesday -June 8, 2016**

Commissioner Wallace - Custer/Gallatin Working Group PM

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**Thursday June 9, 2016**

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**Friday - June 10, 2016**

A	9:00 AM	9:30 AM	COS REVIEW - CREMER & LABRIE/CITY
A	10:00 AM	11:00 AM	PMC Business Transition Planning
	11:00 AM	11:30 AM	PMC Vendor Letters

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Claims are usually presented to the Commissioners and the Financial Officer to review and approve for payment every Thursday. Warrants are processed on Thursdays and the Chairman of the Board and the Clerk & Recorder compare warrants to the claims and stamp the warrants for payment.

Public comment Pursuant to 2-3-103, MCA - public comments will be accepted on any matter that is not scheduled on the agenda, during periods when no other business is scheduled. **NO ACTION will be taken at that time on issues not on the agenda. These matters will have to be noticed 48 hours prior to any action being taken on them.**