

# BOARD OF COUNTY COMMISSIONERS SWEET GRASS COUNTY

The County Commissioners Office is located a 115 W 5th Ave., Big Timber, MT 59011  
Phone # (406) 932-5152 e-mail [sgcommish@itstriangle.com](mailto:sgcommish@itstriangle.com)  
Web address Sweetgrass county gov.com

This schedule will be updated once each week to provide the public with scheduled meetings. Hard copies are posted in the Annex each week. If you wish to have a schedule e-mailed to you each week contact the Clerk & Recorder's office and you will be added to the list to e-mail each week. If you have questions about the schedule, please call the office at 932-5152

BOARD ROOM is Commissioner' Board Room CONFERENCE ROOM is Extension Meeting Room  
**This schedule is subject to changes without notice.**

Legend:

- BW -- Bill Wallace, Chair for 2015
- BF -- Bob Faw, Commissioner
- SM -- Susie Mosness, Commissioner
- BCC -- Board of County Commissioners
- VU -- Vicki Uehling, Financial Officer

**BOARD OF COUNTY COMMISSIONERS' SCHEDULE**  
**SEPTEMBER 21, 2015 - SEPTEMBER 25, 2015**

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**Monday -September 21, 2015**  
ALL COMMISSIONERS IN MISSOULA - MACO CONVENTION

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**Tuesday, September 22, 2015**  
ALL COMMISSIONERS IN MISSOULA - MACO CONVENTION

7:00 PM CITY/COUNTY Planning Board Meeting

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**Wednesday -September 23, 2015**  
ALL COMMISSIONERS IN MISSOULA - MACO CONVENTION

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**Thursday -September 24, 2015**  
ALL COMMISSIONERS IN MISSOULA - MACO CONVENTION

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**Friday - September 25, 2015**  
MACO - Convention  
Commissioner Mosness - Back in Office

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Claims are usually presented to the Commissioners and the Financial Officer to review and approve for payment every Thursday. Warrants are processed on Fridays and the Chairman of the Board and the Clerk & Recorder compare warrants to the claims and stamp the warrants for payment.

Public comment Pursuant to 2-3-103, MCA - public comments will be accepted on any matter that is not scheduled on the agenda, during periods when no other business is scheduled. **NO ACTION will be taken at that time on issues not on the agenda. These matters will have to be noticed 48 hours prior to any action being taken on them.**